# **Bon Appétit Course 2: Salad (Understand) Philippians 2 David Bawks - Pathway Community Church (Feb 14, 2021)**

**Philippians 2** <sup>1</sup> Therefore if you have any encouragement from being united with Christ, if any comfort from his love, if any common sharing in the Spirit, if any tenderness and compassion, <sup>2</sup> then make my joy complete by being like-minded, having the same love, being one in spirit and of one mind. <sup>3</sup> Do nothing out of selfish ambition or vain conceit. Rather, in humility value others above yourselves, <sup>4</sup> not looking to your own interests but each of you to the interests of the others.

<sup>5</sup> In your relationships with one another, have the same mindset as Christ Jesus:

<sup>6</sup> Who, being in very nature God, did not consider equality with God something to be used to his own advantage; <sup>7</sup> rather, he made himself nothing by taking the very nature of a servant, being made in human likeness. <sup>8</sup> And being found in appearance as a man, he humbled himself by becoming obedient to death—even death on a cross!

<sup>9</sup> Therefore God exalted him to the highest place and gave him the name that is above every name, <sup>10</sup> that at the name of Jesus every knee should bow, in heaven and on earth and under the earth, <sup>11</sup> and every tongue acknowledge that Jesus Christ is Lord, to the glory of God the Father.

<sup>12</sup> Therefore, my dear friends, as you have always obeyed—not only in my presence, but now much more in my absence—continue to work out your salvation with fear and trembling, <sup>13</sup> for it is God who works in you to will and to act in order to fulfill his good purpose.

<sup>14</sup> Do everything without grumbling or arguing, <sup>15</sup> so that you may become blameless and pure, "children of God without fault in a warped and crooked generation." Then you will shine among them like stars in the sky <sup>16</sup> as you hold firmly to the word of life. And then I will be able to boast on the day of Christ that I did not run or labor in vain. NIV

### 1. Words - obey, work out, complaining, arguing, blameless, pure, shine, boast

- **Obey** comes from the idea 'to listen', originally means one who answers the door (porter, butler), also to obey a command, or allow yourself to be governed by someone
- **Work out** to do something with success and/or thoroughness 'to accomplish, to perform successfully, to do thoroughly.' Same word in other places carries the idea of bringing someone about, 'suffering produces perseverance'; (Rom 5:3 NIV)
- **Grumbling** complaining or murmuring, secret talk, whispering, dissatisfaction
- **Blameless** free from fault or defect, innocent, without guilt (used to describe Zechariah and Elizabeth, parents of John the Baptist, they were blameless in regards to the law)

#### 2. Genre - What type of passage is this? (narrative, poetry, history, parable, etc.)

Paul was writing a letter to the church at the city of Philippi. When we go about the steps of study, we need to remember that this is a letter, and to interpret it according to how we would understand and apply a letter.

## 3. Context - Where does the passage fit in the larger flow of the book?

From the ESV Study Bible:

- 1. Greeting and Prayer (1:1–11)
- 2. Paul's Reflections on His Imprisonment (1:12-30)
- 3. Encouragement to Humble Service (2:1–30)
- 4. Opponents of the Gospel: Where Does Righteousness Come From? (3:1–21)
- 5. Concluding Encouragement and Thanksgiving (4:1–23) ESV Study Bible

Here's another outline from Dr. J Veron McGee:

- 1. Philosophy for Christian Living (chapter 1)
- 2. Pattern for Christian Living (chapter 2)
- 3. Prize for Christian Living (chapter 3)
- 4. Power for Christian Living (chapter 4)

### 4. Purpose - Why was the book or passage written?

- Thank-you note
- Update on Paul's situation in prison
- Encourage the Philippian church
- Warn against false teachers

# 5. Setting – In what situation or for what situation was the book or passage actually written?

- From prison
- Probably 60-61 A.D.
- To Philippi in Macedonia (modern day Greece)
- 2. **Understand** What does the passage actually say?
  - 2.1 Words What is the meaning of individual words? Look up any you don't know.
  - 2.2 Genre What type of passage is this? (narrative, poetry, history, parable, etc.)
  - 2.3 Context Where does the passage fit in the larger flow of the book?
  - 2.4 Purpose Why was the book or passage written?
  - 2.5 Setting In what situation or for what situation was the book or passage actually written?

Coming up: Annual meeting on Feb 21 @ 4 pm.

Online movie night Just Mercy on Friday Feb 26 @ 7 pm

**Church survey:** <a href="https://www.pathwayfremont.org/survey">https://www.pathwayfremont.org/survey</a>

# Pre-service Prayer & Post Service Fellowship Invite https://us02web.zoom.us/j/84118841989